



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

DATE: Tuesday, December 8, 2015 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

Robert O. Mikes, Chair
Judith Perez, Vice Chair
Charles Martin, Member
John Delibos, Member

Tamara Williams, Community Liaison for District E
Stephanie Hicks, Secretary

I. CALL TO ORDER.

Please silence all cellular phones and electronic devices.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

* **Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 * **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121
* **United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 * **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA
- COMMENTS BY THE GENERAL PUBLIC
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- APPROVAL OF DRAFT MINUTES FOR NOVEMBER 10, 2015 MEETING

V. STAFF INTRODUCTIONS

VI. PLANNING & ZONING

01/06/16 BCC

1. **UC-0588-13 (ET-0158-15) – RESORTS WORLD LAS VEGAS, LLC:**

USE PERMITS FIRST EXTENSION OF TIME to commence modification of an approved High Impact Project for the following: **1)** a resort hotel; **2)** a resort condominium; **3)** public areas including the casino, showrooms, live entertainment, retail center, indoor and outdoor dining, entertainment, offices, convention, garden and recreational facility (arena/event center), back-of-house, and parking structures; **4)** increase the height of the high-rise towers; **5)** kitchens within the rooms; **6)** associated accessory and incidental commercial uses, buildings, and structures; and **7)** deviations from development standards.

DEVIATIONS for the following: **1)** reduce on-site parking requirements; **2)** reduce the height setback ratio adjacent to an arterial streets; **3)** reduce the number of loading areas; **4)** encroachment into airspace; **5)** alternative landscaping; and **6)** all other deviations as shown per plans on file.

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

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NOTICE OF PUBLIC MEETING

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced parking; **2)** reduced setbacks; and **3)** non-standard improvements (landscaping and fencing) within the right-of-way.

DESIGN REVIEWS for the following: **1)** modifications to an approved High Impact Project; **2)** a resort hotel and all associated and accessory uses; **3)** hotel towers and associated low-rise and mid-rise buildings and structures; **4)** low-rise and mid-rise buildings including retail, recreation, public and back-of-house areas; **5)** water features; and **6)** all other accessory and incidental buildings and structures on 87.8 acres in an H-1 (Limited Resort and Apartment) Zone and a P-F (Public Facility) Zone in the MUD-1 Overlay District. Generally located on the west side of Las Vegas Boulevard and the east side of Sammy Davis Jr. Drive and the north side of Resorts World Drive within Winchester. CG/co/ml (For possible action)

2. **ZC-0218-14 (ET-0159-15) – RESORTS WORLD LAS VEGAS, LLC:**

ZONE CHANGE FIRST EXTENSION OF TIME to reclassify a 0.1 acre portion of a 60.1 acre parcel from P-F (Public Facility) Zone to H-1 (Limited Resort and Apartment) Zone for the expansion of an approved resort hotel (Resorts World).

USE PERMITS for the following: **1)** expand/enlarge the Gaming Enterprise District; **2)** modifications to an approved a High Impact Project; and **3)** public areas including casino areas, shopping/retail, showrooms/lounges, restaurants, convention and meeting areas, recreational areas, outside dining, live entertainment, and all associated back-of-house areas, parking structures, and incidental and accessory buildings and uses.

DESIGN REVIEWS for the following: **1)** modifications to an approved High Impact Project; and **2)** modifications to a resort hotel and all associated and accessory buildings and uses on 87.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Las Vegas Boulevard South, the east side of Sammy Davis Jr. Drive and north of Resorts World Drive within Winchester (description on file). CG/co/ml (For possible action)

01/05/16 PC

3. **UC-0784-15 – MARYADELLA MANTLE:**

USE PERMIT for a museum.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce parking; and **2)** modified landscaping requirements.

DESIGN REVIEW for a museum (private collection) in conjunction with a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Gaucho Drive, 100 feet north of Sombrero Drive within Winchester. CG/rk/ml (For possible action)

VII. CORRESPONDENCE:

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NOTICE OF PUBLIC MEETING



VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than *THREE* minutes.

IX. SET NEXT MEETING DATE ~ Tuesday, December 29, 2015 ~Same Place, Same time, unless otherwise posted.

X. ADJOURNMENT:

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair

Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager

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